

GOVERNMENT OF TELANGANA  
ABSTRACT

ADVANCES – Motor Car Advance - Advance for purchase of Motor Car to Sri P.Siva Rama Krishna, Section Officer, General Administration Department an amount of Rs.6,00,000/- - Sanctioned – Orders – Issued.

GENERAL ADMINISTRATION (OP.I) DEPARTMENT

**G.O.Ms.No.105**

**Dated:18-03-2016.**

**Read the following:-**

1. G.O.Ms.No.39, Finance (HRM.IV)Dept., dt.15.04.2015
2. G.O.Ms.No.3494, Finance (HRM.IV)Dept., dt.04.12.2015.
3. U.O.Note.No.11069/OP.I/2015-2, GA. (OP.I) Deptt., dated: 10.03.2016.
4. Appln.of Sri P.Sivarama Krishna, Section Officer, dt.03.03.2015.

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**ORDER:**

Under Article 238 of the A.P. Financial Code, Volume –I sanction is hereby accorded for payment of an amount of Rs.6,00,000/- (Rupees six lakhs only) to Sri P.Siva Rama Krishna, Section Officer, General Administration Department as Motor Car Advance towards purchase of Motor Car as requested in the reference 4<sup>th</sup> read above, subject to the following conditions:-

- i. that he should purchase the Motor Car and finally pay for it within one month from the date on which the advance is drawn, failing which the full amount of the advance drawn with interest thereon must be refunded to the Government.
  - ii. that he should execute a mortgage bond in Form-14 of the A.P. Financial Code, Volume-II and,
  - iii. that the Motor Car should be insured against loss or damage by fire, theft or accident within one month from the date of purchase of Motor Car failing which the full amount of the advance drawn with interest accrued must be refunded to the Government.
2. If the actual price paid for the Motor Car is less than the advance drawn, the balance amount should be refunded to the Government forthwith. The Mortgage Bond in Form-14 of the A.P. Financial Code, Volume-II along with original stamped receipt of the purchase price of the Motor Car should be submitted to the Government promptly soon after the Motor Car is purchased with a report of the date of drawal of the advance and of purchase of the Motor Car and of its Insurance.
3. The Insurance Policy should be forwarded to the Government for perusal together with a letter in Form-15 addressed to the Motor Insurance Company with whom the Motor Car is insured notifying the Company, the fact that the Government are interested in the policy secured.
4. The advance shall be recovered in (100) equal monthly installments i.e. @ Rs.6,000/- and interest at the rate of 5½% per annum will be charged on the advance taken and shall be recovered in (20) monthly installments from his salary. The recovery shall commence from the salary of the individual from the month following the month in which the advance is drawn.
5. The Deputy Pay and Accounts Officer, Secretariat Branch, Hyderabad is informed that an agreement in Form – 13 (C) of A.P.Financial Code, Volume – I has been executed by the individual and that it has been examined and found to be order and the surety Bond has also been obtained from the individual and kept in the Department.
6. The expenditure will be met from the funds allotted in the U.O.Note 3<sup>rd</sup> read above and shall be debited to Head of Account “MH.7610 – Loans to Govt. Servants – MH.202 – Advance for purchase of Motor Conveyances – SH.(04) – Loans for purchase of Motor Cars”.

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7. Certified that the officer has not taken any other conveyance advance in the preceding five years and this is the first advance sanctioned to him for purchase of a Motor Car.

8. The General Administration (Claims-A) Department shall draw and disbursed the amount to the individual.

9. This order is available on Internet and can be accessed at address <http://www.telangana.gov.in/goir>".

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF TELANGANA)

N.SHANKAR,

ADDITIONAL SECRETARY TO GOVERNMENT (GENL)

To

Sri P.Siva Rama Krishna, Section Officer, GAD  
The General Administration (Claims-A) Department.  
The Dy.P.A.O.,Sectt.,Br., Hyderabad.  
The Accountant General, Hyderabad.  
SF/SC.

//FORWARDED BY ORDER//

SECTION OFFICER.

**A.P.T.C. FORM 100**

(See S.R. (2) (U) under T.R. 10 )

Slip to accompany claim for drawal of **Motor Car Advance** sanctioned to Smt.M.Sharada Bai, Asst.Secretary to Government, General Administration Department in G.O.Ms.No.421, G.A. (OP.I) Deptt., dated 16.10.2015. (As prescribed under G.O.Ms.No.39, Finance (HRM.IV) Deptt., dated 15.04.2015).

Major Head :: 7610 – Loans to Govt. servants.  
Minor Head :: M.H. 202– Advance for purchase of Motor Conveyances  
Sub & Detailed Head :: S.H. (04) Loans for purchase of Motor Cars  
001 – Loans for purchase of Motor Cars  
Unit of appropriation :: G.O.Rt.No.2140,Fin.(HRM.IV) Dept., Dated 16.06.2015 and U.O.Note No. 11065/OP.I/2015-1, G.A(OP.I)Dept., dated 23.09.2015.

Bill No.	Particulars	Amount Rs.5,00,000/-
	::	
Total Budget Allotment	::	Nature of Advance Motor Car Advance Rs. 15,00,000/-
Previous Expenditure	:	Rs. 5,00,000/-
Expenditure including the amount of the present Bill	::	Rs. 5,00,000/-
Balance	::	Rs. 10,00,000/-

**ADDL. SECRETARY TO GOVT. (Genl.)  
GENL ADMN. DEPARTMENT**

**(Space for entries by Treasury)**

Balance of allotment after deducting the  
Amount of this bill

Voucher Number

Amount paid

Date of payment

Treasury Officer

To be returned by the Treasury Officer after noting the voucher Number, the amount paid and the date of payment of etc. This

column has to be filled in as and when the bill is passed for payment.

**A.P.T.C. FORM 100**

(See S.R. (2) (U) under T.R. 10 )

Slip to accompany claim for drawal of **Motor Car Advance** sanctioned to Sri G.Srinivasa Chary, Section Officer, General Administration Department in G.O.Ms.No.422, G.A. (OP.I) Deptt., dated 16.10.2015. (As prescribed under G.O.Ms.No.39, Finance (HRM.IV) Deptt., dated 15.04.2015).

Major Head :: 7610 – Loans to Govt. servants.  
Minor Head :: M.H. 202– Advance for purchase of Motor Conveyances  
Sub & Detailed Head :: S.H. (04) Loans for purchase of Motor Cars  
001 – Loans for purchase of Motor Cars  
Unit of appropriation :: G.O.Rt.No.2140,Fin.(HRM.IV) Dept., Dated 16.06.2015 and U.O.Note No. 11065/OP.I/2015-1, G.A(OP.I)Dept., dated 23.09.2015.

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**ADDL. SECRETARY TO GOVT. (Genl.)  
GENL ADMN. DEPARTMENT**

**(Space for entries by Treasury)**

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